

**Queen Mary School – Mumbai**  
**Form 10**

**Circular No: 29/ 2020-21**

**14<sup>th</sup> December, 2020.**

Dear Parents,

The Pre- Preliminary Examination for Form 10 will commence from Monday, 11th January, 2021.

The portion for the same has been attached herewith.

The examination will be of multiple choice questions for a maximum of 40 marks per subject.

The other details will be shared in due time.

Thank You.

Ms. G. Mathias  
Principal

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## **Portion for Pre- Preliminary Examination 2020-21**

### **Form 10**

#### **English Language**

Grammar as per ICSE pattern.

Comprehension (Q&A, meanings)

#### **English Literature**

The Merchant of Venice:

Act 1 & 3

#### **Poetry:**

The Cold Within

After Blenheim

Nine Gold Medals

Daffodils

#### **Prose:**

An Angel in Disguise

Old Man at the Bridge

Chief Seattle's Speech

Hearts and Hands

#### **Hindi**

पाठ- नेताजीकाचश्मा

बडेघरकीबेटी

दोकलाकार

कविता - स्वर्गबनासकतेहैं

मेघआए

सूरकेपद

व्याकरण- लोकोक्तियाँ,मुहावरे,भाववाचक,काल,अशुद्ध-शुद्ध,पर्यायवाची।

#### **French**

1. Writing Skills
2. Tenses
3. Pronouns
4. Negation
5. Comparison
6. Prepositions
7. Conjunctions
8. Adverbs & Adjectives
9. Verbs & Vocabulary

## **CHEMISTRY**

1. Organic chemistry
2. Mole concept and stoichiometry
3. Electrolysis
4. Metallurgy
5. Study of Compounds (A+B+C+D)

## **BIOLOGY**

1. The Nervous system
2. The Sense Organs
3. Structure of chromosomes, cell cycle and Cell division
4. Absorption by roots
5. Photosynthesis
6. The Excretory system

## **Physics**

1. Sound
2. Current Electricity
3. Household circuits
4. Calorimetry
5. Radioactivity.

## **Commercial Studies**

1. Capital and Revenue Expenditure/Income
2. Sources of Finance
3. Marketing and Sales
4. Final Accounts of Sole Proprietorship - Theory

## **Mathematics.**

1. Reflection
2. Similarity
3. Circles
4. Tangents and intersecting chords
5. Cylinder and cone
6. Trigonometry - Height and distances
7. Probability

## **Economics**

1. Public Revenue
2. Public Expenditure
3. Public Debt
4. Inflation
5. Consumer Awareness

## **History**

- 6 Mahatma Gandhi and the national movement
- 7 Quit India movement
- 8 Forward block and INA

## **Geography**

1. Soil Resources
2. Minerals , conventional and non-conventional sources of energy
3. Transport
4. Natural Vegetation

## **Art**

Nature Drawing

## **TDA**

1. Sectional Orthographic Views
2. Section of solids
3. Scales
4. Oblique Views
5. Projection of Solids

## **Commercial Applications**

1. Importance of Human Resources
2. Recruitment, Selection and Training
3. Issues of the Environment

## **Home Science**

1. Emotional and Behavioral Concerns
2. Role of Family, Peer group and School.
3. Balanced Diet
4. Meal Planning For The Family.

## **Computer Applications**

- Ch.3. User Defined Functions
- Ch. 4. Constructors
- Ch. 5. Library Classes
- Ch. 8. String Handling

## **Physical Education**

### **Section A\***

- 4) Physical fitness
- 6) Safety in sports

### **Section B**

Badminton Full portion

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